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**REPLY UNDER 37 C.F.R. 1.116 – EXPEDITED PROCEDURE
TECHNOLOGY CENTER 1617**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit	:	1617	Customer No.: 035811
Examiner	:	Gina C. Yu	
Serial No.	:	10/806,536	
Filed	:	March 23, 2004	Docket No.: 1056-04
Inventor	:	Olivier Courtin	
Title	:	COSMETIC COMPOSITION FOR MEN'S SKIN CARE AND HAIR CARE	Confirmation No.: 2502

Dated: June 7, 2007

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 035811

By: Vincent Penn

Date: June 7, 2007

In re Application of Olivier Courtin

Serial No.: 10/806,536

Filed: March 23, 2004

For: COSMETIC COMPOSITION FOR MEN'S SKIN CARE AND HAIR CARE

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450



Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

					SMALL ENTITY		OTHER THAN SMALL ENTITY	
TIME EXTENSION PETITION FEE			No. of month(s)		\$0.00		\$0.00	
Subtract time extension fee previously paid			No. of month(s)		(\$0.00)		(\$0.00)	
			TOTAL EXTENSION FEE DUE		\$0.00		\$0.00	
CLAIM FEE	CLAIM(S) REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIM(S) PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE
TOTAL	14	MINUS	20	= 0	x 25=	\$ 0	x 50=	\$
INDEPENDENT	1	MINUS	3	= 0	x 100=	\$ 0	x 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S)					+ 180=	\$ 0	+ 360=	\$
					TOTAL	\$	TOTAL	\$

- Please charge Deposit Account No. 50-2719 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

T. Daniel Christenbury, Reg. No. 31,750
Attorney for Applicant(s)

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RESPONSE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated March 19, 2007, Applicant amends the Application as follows: